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Bib Data Sheet

CONFIRMATION NO. 1730

|                                                                                                                                                                                                                                                                              |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/681,788                                                                                                                                                                                                                                           | <b>FILING DATE</b><br>06/05/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>358            | <b>GROUP ART UNIT</b><br>2622<br>2626                                                                                                                                                                                                                                           | <b>ATTORNEY DOCKET NO.</b><br>JP919980804US1 |
| <b>APPLICANTS</b><br>Donald T. Tang, Mt. Kisco, NY;<br>Hui Su, Beijing, CHINA;<br>Qian Ying Wang, Beijing, CHINA;                                                                                                                                                            |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** CONTINUING DATA *****</b> NO CMB 03/17/05                                                                                                                                                                                                                              |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                              |
| <b>** FOREIGN APPLICATIONS *****</b> YES CMB 03/17/05<br>PCT/GB99/03939 11/26/1999<br>CHINA 98123077.6 12/07/1998                                                                                                                                                            |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                              |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 06/18/2001                                                                                                                                                                                                          |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                              |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met <input type="checkbox"/> Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NY  | <b>SHEETS DRAWING</b><br>9                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>12<br>18              |
| Verified and Acknowledged<br>Examiner's Signature: [Signature] Initials: [Initials]                                                                                                                                                                                          |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>5 |                                                                                                                                                                                                                                                                                 |                                              |
| <b>ADDRESS</b><br>00877                                                                                                                                                                                                                                                      |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                              |
| <b>TITLE</b><br>Portable fax machine                                                                                                                                                                                                                                         |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                              |
| <b>FILING FEE RECEIVED</b><br>1000                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |